Issue Classification

| 13346 | Classificati | 011 |
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| Application/Control No. | |
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Examiner Art U
LAURA E MARTIN 2853

| Applicant(s)/Patent Under Reexamination |
|---|
| TORGERSON ET AL. |
| Art Unit |

| | | | | | | _ | | | | | | | | | | |
|--------------------|----------------|------------|---------|-----------|-----|------------------------------|---------|---|---|---------------------|--|--|-------------|--|--|--|
| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | |
| | CLASS SUBCLASS | | | | | | CLAIMED | | | | | | NON-CLAIMED | | | |
| 347 | 347 58 | | | | | В | 4 | 1 | J | 2 / 05 (2006.01.01) | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | \exists | | | |
| CLASS | SUB | CLASS (ONE | SUBCLAS | S PER BLO | CK) | | | | | | | | | | | |
| 347 | 61 | 62 | 59 | 65 | | | | | | | | | | | | |
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| | Claims re | numbere | d in the s | ame orde | r as prese | ented by a | applicant | | CP | Α [|] T.D. | [| ☐ R.1. | 47 | |
|-------|-----------|---------|------------|----------|------------|------------|-----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 15 | 17 | | 33 | 27 | 49 | 21 | 65 | | | | | | |
| | 2 | 16 | 18 | | 34 | 28 | 50 | 29 | 66 | | | | | | |
| 2 | 3 | 17 | 19 | | 35 | | 51 | 30 | 67 | | | | | | |
| | 4 | 18 | 20 | | 38 | | 52 | 33 | 68 | | | | | | |
| 3 | 5 | 19 | 21 | | 37 | | 53 | 34 | 69 | | | | | | |
| 4 | 6 | | 22 | | 38 | | 54 | | | | | | | | |
| 5 | 7 | | 23 | | 39 | | 55 | | | | | | | | |
| 6 | 8 | | 24 | | 40 | 31 | 56 | | | | | | | | |
| 7 | 9 | | 25 | | 41 | 32 | 57 | | | | | | | | |
| 8 | 10 | | 28 | | 42 | | 58 | | | | | | | | |
| 9 | 11 | | 27 | 22 | 43 | | 59 | | | | | | | | |
| 10 | 12 | | 28 | | 44 | | 60 | | | | | | | | |
| 11 | 13 | | 29 | 23 | 45 | | 61 | | | | | | | | |
| 12 | 14 | | 30 | 24 | 46 | | 62 | | | | | | | | |
| 13 | 15 | | 31 | 25 | 47 | | 63 | | | | | | | | |
| 14 | 16 | | 32 | 26 | 48 | 20 | 64 | | | | | | | | |

| /LAURA E MARTIN/ Examiner.Art Unit 2853 (Assistant Examiner) | 9/18/08 (Date) | Total Claims Allowed: | | | |
|--|-------------------|-----------------------|-------------------|--|--|
| /Manish S Shah/ Primary Examiner Art Unit 2853 | 09/29/2008 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 6 | | |